Aff. No.

1931212

School Type

INDEPENDENT EXISTING SCHOOL

Category of application

EXTENSION OF AFFILIATION

Name of School

SCOPE GLOBAL SCHOOL

Address of School

NO: 380, CHURCH ROAD, MOGAPPAIR EAST, CHENNAI-600037

U-DISE code allotted to the school



# SARAS 6.0

## **School Affiliation Re-Engineered Automation System**



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### **APPENDIX -IX**

#### Mandatory Public Disclosure ([Circular No : 09/2021](https://saras.cbse.gov.in/saras/Circulars/Circular9.pdf))

#### A : GENERAL INFORMATION

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL\* |  |
| 2 | AFFILIATION NO.(IF APPLICABLE) |  |
| 3 | SCHOOL CODE (IF APPLICABLE) |  |
| 4 | COMPLETE ADDRESS WITH PIN CODE\* |  |
| 5 | PRINCIPAL NAME\* |  |
| 6 | PRINCIPAL QUALIFICATION\* |  |
| 7 | SCHOOL EMAIL ID\* |  |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)\* |  |

#### D : STAFF (TEACHING) :

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | PRINCIPAL\* |  |
| 2 |

|  |  |
| --- | --- |
| TOTAL NO. OF TEACHERS\* |  |
| PGT\* |  |
| TGT\* |  |
| PRT\* |  |

 |
| 3 | TEACHERS SECTION RATIO\* |  |
| 4 | DETAILS OF SPECIAL EDUCATOR\* |  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER\* |  |

#### RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 |  |  |  |  |  |

#### RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 |  |  |  |  |  |

#### E : SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| SL No. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)\* |  |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)\* |

|  |  |
| --- | --- |
|  |  |

 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)\* |

|  |  |
| --- | --- |
|  |  |

 |
| 4 | INTERNET FACILITY\* | YesNo |
| 5 | NO. OF GIRLS TOILETS\* |  |
| 6 | NO. OF BOYS TOILETS\* |  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |
| 8 | Upload Teacher''s List ([Download Sample Format](https://saras.cbse.gov.in/saras/viewsample/teacherlistformat.xlsx)) |  |

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